

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

PATENT
APPLICATION

Inventor(s): SHORT

Appln. No.: 09/

089,789

Series Code ↑

Serial No. ↑

Group Art Unit 1635

Examiner: McGarry, S.

Atty. Dkt. PMS 261650

M#

Client Ref

Filed: JUNE 3, 1998

Title: CONSTRUCTION AND USE OF CATALOGUED NUCLEIC
ACID LIBRARIES ...

(Our Deposit Account No. 03-3975)

(Our Order No. 81551

261650

C#

M#

Date:

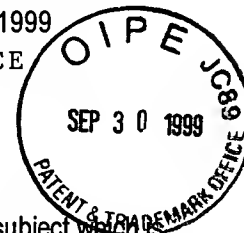
SEPTEMBER 30, 1999

BOX SEQUENCE

Asst. Commissioner of Patents
Washington, D.C. 20231

OCT 06 1999

Sir:

TECH CENTER 1600/2900
AMENDMENT

This is an Amendment in the above-identified application and includes the herewith attachment of same date and subject which is incorporated hereinto by reference and the signature below is treated as the signature to the attachment in absence of a signature thereto.

FEE REQUIREMENTS FOR CLAIMS AS AMENDED

| | | | | | | | | | |
|--|--|----------------------------------|------------------------------------|---------------|--------------------|----------------|----------|--|--|
| 1. "Small Entity" statement(s) filed | | | | | | | | | |
| <input checked="" type="checkbox"/> previously <input type="checkbox"/> herewith (No.) | | Claims remaining after amendment | Highest number previously paid for | Present Extra | Large/Small Entity | Additional Fee | Fee Code | | |
| 2. Total Effective Claims | | 132 | **minus 132 | 0 | x \$18/\$9 = | + 0 | 103/203 | | |
| 3. Independent Claims | | 2 | ***minus 3 | 0 | x \$78/\$39 = | + 0 | 102/202 | | |
| 4. If amendment enters proper multiple dependent claim(s) into this application for first time (leave blank if this is a reissue application)..... add | | | | | + \$260/\$130 = | + 0 | 104/204 | | |
| 5. Original due Date: JULY 30, 1999 | | <input type="checkbox"/> NONE | | | | | | | |
| 6. Petition is hereby made to extend the original due date to cover the date this response is filed for which the requisite fee is attached | | (1 mo) | | \$110/\$55 = | | | 115/215 | | |
| | | (2 mos) | | \$380/\$190 = | + 190 | | 116/216 | | |
| | | (3 mos) | | \$870/\$435 = | | | 117/217 | | |
| 7. Enter any previous extension fee paid since above original due date and subtract | | | | - | | | | | |
| 8. Extension Fee Attached | | | | | | + 190 | | | |
| 9. If Terminal Disclaimer attached, add Rule 20(d) official fee | | | | | + \$110/\$55 = | + 0 | 148/248 | | |
| 10. If IDS attached requires Official Fee, add | | | | | + \$240 = | + 0 | 126 | | |
| or if Rule 97(d) Petition add | | | | | + \$130 = | | 122 | | |
| 11. After-Final Request Fee per rules 129(a) and 17(r) | | | | | + \$760/380 = | + 0 | 146/246 | | |
| 12. No. of additional inventions for examination per Rule 129(b) | | | | | x \$760/380 ea = | + 0 | 149/249 | | |
| 13. Petition fee for | | | | | | + | | | |
| 14. TOTAL FEE ENCLOSED = | | | | | | \$190 | | | |

15. *If the entry in this space is less than entry in next space, the "Present Extra" result is "0".

16. **If the "Highest number previously paid for" in this space is less than 20, write "20" in this space.

17. ***If the "Highest number previously paid for" in this space is less than 3, write "3" in this space.

CHARGE STATEMENT: The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficiencies only) now or hereafter relative to this application and the resulting Official Document under Rule 20, or credit any overpayment, to our Accounting/Order Nos. shown in the heading hereof, for which purpose a duplicate copy of this sheet is attached.

This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal sheet is filed.

Query: Is appeal deadline now? If so, file Notice of Appeals separately.

Pillsbury Madison & Sutro LLP
Intellectual Property Group

By Atty: John E. Burke

Reg. No. 35836

1100 New York Avenue, N.W.

Ninth Floor East Tower

Washington, D.C. 20005-3918

Tel: (202) 861-3000

Atty/Sec: JYB/spc

Sig:

Fax: (202) 822-0944

Tel: (202) 861-3000

NOTE: File this cover sheet in duplicate with PTO receipt (PAT-103A) and attachments